

CLAY COUNTY Unpaid Invoice Report  
1000 GENERAL FUND

12/23/2024

08:53:46 1/14

| Vendor Name | Acct Line | Claim Number | Invoice Number | Description | Amount |
|-------------|-----------|--------------|----------------|-------------|--------|
|-------------|-----------|--------------|----------------|-------------|--------|

0400 - COUNTY JUDGE

|                                      |      |  |            |  |            |
|--------------------------------------|------|--|------------|--|------------|
| CITIBANK, N.A.                       | 4101 |  | 3654289009 |  | \$122.80 * |
| SHARON ADKINS                        | 4320 |  | DEC 2024   |  | \$2,000.00 |
| WILSON OFFICE SUPPLY                 | 4101 |  | 536330-0   |  | \$12.60    |
| 0400 - COUNTY JUDGE DEPARTMENT TOTAL |      |  |            |  | \$2,135.40 |

0405 - VETERANS' SERVICES

|                                            |      |  |          |  |            |
|--------------------------------------------|------|--|----------|--|------------|
| JASON DEEKEN                               | 4200 |  | DEC 2024 |  | \$1,262.50 |
| 0405 - VETERANS' SERVICES DEPARTMENT TOTAL |      |  |          |  | \$1,262.50 |

0409 - NON-DEPARTMENTAL

|                                          |      |  |                     |                |              |
|------------------------------------------|------|--|---------------------|----------------|--------------|
| AMAZON CAPITAL SERVICES                  | 4817 |  | 134X-LVLH-C7YR      | 134X-LVLH-C7YR | \$272.27     |
| CEB                                      | 4173 |  | 9450-1052938        |                | \$500.01     |
| CEB                                      | 4173 |  | 33-31541.NOV.2024   |                | \$616.02 *   |
| CEB                                      | 4173 |  | 33-31541.NOV.2024   |                | \$245.60 *   |
| CIRA                                     | 4202 |  | INV993204152        |                | \$1,146.21   |
| DALLAS COUNTY TREASURER                  | 4457 |  | 57617               |                | \$7,425.00   |
| DE LAGE LANDEN                           | 4205 |  | 588931855           |                | \$75.00      |
| DYNASYSTEMS                              | 4205 |  | AR56219             |                | \$111.00     |
| DYNASYSTEMS                              | 4205 |  | AR56199             |                | \$1,045.91   |
| DYNASYSTEMS                              | 4205 |  | AR56220             |                | \$72.00      |
| EANNING HARPER MARTINSON BRANDT &KU      | 4469 |  | 145074              |                | \$675.00     |
| HILLIARY COMMUNICATIONS                  | 4202 |  | 104050.DEC.2024     |                | \$675.00     |
| LANNY EVANS                              | 4500 |  | REIMB.CELL.3MOS     |                | \$150.00     |
| MICHAEL A MITCHELL                       | 4311 |  | DEC 2024            |                | \$500.00     |
| MIKE CAMPBELL                            | 4500 |  | REIMB.CELL.DEC.2024 |                | \$100.00     |
| SYNTRIO SOLUTIONS LLC                    | 4202 |  | DEC STATEMENT       |                | \$168.00     |
| TINA BARNETT                             | 4500 |  | REIMB.CELL.DEC.2024 |                | \$50.00      |
| TRINITY AIR CONDITIONING, INC.           | 4173 |  | 24110607            |                | \$122.00     |
| TRINITY AIR CONDITIONING, INC.           | 4173 |  | 24112619            |                | \$125.00     |
| TRINITY AIR CONDITIONING, INC.           | 4173 |  | 24102509            |                | \$236.00     |
| TXU ENERGY                               | 4500 |  | 054278587835        |                | \$1,046.91   |
| TXU ENERGY                               | 4500 |  | 052003747907        |                | \$1,710.42 * |
| 0409 - NON-DEPARTMENTAL DEPARTMENT TOTAL |      |  |                     |                | \$17,067.35  |

0435 - DISTRICT COURT

|                  |      |  |                   |  |            |
|------------------|------|--|-------------------|--|------------|
| JORDAN LAW, PLLC | 4470 |  | 2023-0112C-CV     |  | \$1,360.00 |
| JORDAN LAW, PLLC | 4470 |  | 23-039-DCFAM-0020 |  | \$1,962.50 |
| LAUREN ALLEN     | 4470 |  | 2023-0033C-CR     |  | \$1,500.00 |
| SARAH LADD       | 4470 |  | 2023-0112C-CV     |  | \$1,518.55 |
| TRAVIS P YANDELL | 4470 |  | 24-039-DCFAM-0068 |  | \$612.50   |

AP.UNPAID.INVOICE.REPORT

Prepared by Danielle Moore

\* Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report  
1000 GENERAL FUND

12/23/2024 08:53:46

| Vendor Name                                      | Acct | Claim | Invoice                | Description | Amount     |
|--------------------------------------------------|------|-------|------------------------|-------------|------------|
| 0435 - DISTRICT COURT DEPARTMENT TOTAL           |      |       |                        |             | \$6,953.55 |
| 0438 - COMMISSIONERS' COURT                      |      |       |                        |             |            |
| THE CLAY COUNTY LEADER                           |      | 4699  | 160970                 |             | \$33.00    |
| WTCUCA                                           |      | 4699  | 1523                   |             | \$200.00   |
| 0438 - COMMISSIONERS' COURT DEPARTMENT TOTAL     |      |       |                        |             | \$233.00   |
| 0457 - JUSTICE OF THE PEACE                      |      |       |                        |             |            |
| TAC                                              |      | 4405  | 261524.238691          |             | \$45.00 *  |
| TAC                                              |      | 4405  | 261524.238691          |             | \$70.00 *  |
| WILSON OFFICE SUPPLY                             |      | 4101  | 535687-0               |             | \$18.96    |
| 0457 - JUSTICE OF THE PEACE DEPARTMENT TOTAL     |      |       |                        |             | \$133.96   |
| 0462 - OSSF EXPENSES                             |      |       |                        |             |            |
| BRICE JACKSON                                    |      | 4200  | DEC 2024               |             | \$2,733.34 |
| 0462 - OSSF EXPENSES DEPARTMENT TOTAL            |      |       |                        |             | \$2,733.34 |
| 0490 - ELECTIONS                                 |      |       |                        |             |            |
| CITIBANK, N.A.                                   |      | 4111  | 3654289009             |             | \$32.00 *  |
| THE CLAY COUNTY LEADER                           |      | 4111  | 84352                  |             | \$178.20   |
| 0490 - ELECTIONS DEPARTMENT TOTAL                |      |       |                        |             | \$210.20   |
| 0495 - COUNTY AUDITOR                            |      |       |                        |             |            |
| CITIBANK, N.A.                                   |      | 4101  | 3654289009             |             | \$35.42 *  |
| 0495 - COUNTY AUDITOR DEPARTMENT TOTAL           |      |       |                        |             | \$35.42    |
| 0499 - TAX ASSESSOR / COLLECTOR                  |      |       |                        |             |            |
| PATTI JACKSON                                    |      | 4408  | REIMB. TRAVEL. 11/19-1 |             | \$869.54   |
| 0499 - TAX ASSESSOR / COLLECTOR DEPARTMENT TOTAL |      |       |                        |             | \$869.54   |
| 0510 - BUILDING MAINT                            |      |       |                        |             |            |
| DOLLAR GENERAL-CHARGED SALES                     |      | 4102  | 89.50                  |             | \$89.50    |
| HENRIETTA PARTS PLUS                             |      | 4161  | WME620210.NOV.2024     |             | \$73.90    |
| KERR FEED & GRAIN CO. INC                        |      | 4161  | 00416.NOV.2024         |             | \$32.20    |
| 0510 - BUILDING MAINT DEPARTMENT TOTAL           |      |       |                        |             | \$195.60   |
| 0518 - LIBRARY                                   |      |       |                        |             |            |
| T-MOBILE                                         |      | 4500  |                        |             | \$73.56    |
| 0518 - LIBRARY DEPARTMENT TOTAL                  |      |       |                        |             | \$73.56    |
| 0545 - EMERGENCY MANAGEMENT                      |      |       |                        |             |            |

AP.UNPAID.INVOICE.REPORT

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\* Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report  
1000 GENERAL FUND

12/23/2024 08:53:46

| Vendor Name                                  | Acct | Claim | Invoice            | Description    | Amount       |
|----------------------------------------------|------|-------|--------------------|----------------|--------------|
| <b>0545 - EMERGENCY MANAGEMENT</b>           |      |       |                    |                |              |
| HENRIETTA PARTS PLUS                         | 4150 |       | WM6620220.NOV.2024 |                | \$25.00      |
| KEITH BURCH                                  | 4150 |       | REIMB OIL CHANGE   |                | \$48.45      |
| 0545 - EMERGENCY MANAGEMENT DEPARTMENT TOTAL |      |       |                    |                | \$73.45      |
| <b>0550 - CONSTABLE</b>                      |      |       |                    |                |              |
| KENT'S TIRE SERVICE, INC.                    | 4150 |       | 00149.NOV.2024     |                | \$138.89 *   |
| KYLE'S QUICK CHANGE                          | 4154 |       | 979627             |                | \$72.95      |
| 0550 - CONSTABLE DEPARTMENT TOTAL            |      |       |                    |                | \$211.84     |
| <b>0560 - COUNTY SHERIFF</b>                 |      |       |                    |                |              |
| A-1 FREEMAN RECORDS MANAGEMENT               | 4500 |       | 1104395            |                | \$75.90      |
| AMAZON CAPITAL SERVICES                      | 4101 |       | 1P79-FV9R-FTQ9     |                | \$26.93      |
| AMAZON CAPITAL SERVICES                      | 4114 |       | 1Y7F-YQ1L-MGR3     | 1Y7F-YQ1L-MGR3 | \$113.33     |
| AMAZON CAPITAL SERVICES                      | 4101 |       | 1HR6-TPR7-1RY9     | 1HR6-TPR7-1RY9 | \$123.62     |
| AMAZON CAPITAL SERVICES                      | 4456 |       | 1CL4-3FKD-LFCW     |                | \$266.22     |
| AMAZON CAPITAL SERVICES                      | 4101 |       | 14RL-T463-PKJ3     |                | \$27.16      |
| AMAZON CAPITAL SERVICES                      | 4456 |       | 19GT-Q7JK-YPP9     |                | \$91.43      |
| AMAZON CAPITAL SERVICES                      | 4150 |       | 164L-QMGG-HCYV     | 164L-QMGG-HCYV | \$119.99 *   |
| AMAZON CAPITAL SERVICES                      | 4456 |       | 164L-QMGG-HCYV     | 164L-QMGG-HCYV | \$358.00 *   |
| AMAZON CAPITAL SERVICES                      | 4456 |       | 1GVY-K14R-6WJY     | 1GVY-K14R-6WJY | \$24.99      |
| ARMARK                                       | 4213 |       | 200662200-001137   |                | \$2,504.58   |
| ARMARK                                       | 4213 |       | 200662200-001140   |                | \$2,652.78   |
| CHARM-TEX, INC.                              | 4114 |       | 0386631-IN         |                | \$150.68     |
| CHARM-TEX, INC.                              | 4114 |       | 0375623-IN         |                | \$31.78      |
| CITIBANK, N.A.                               | 4150 |       | 3654289009         |                | \$210.00 *   |
| CITIBANK, N.A.                               | 4408 |       | 3654289009         |                | \$147.20 *   |
| CITIBANK, N.A.                               | 4202 |       | 3654289009         |                | \$140.00 *   |
| CITIBANK, N.A.                               | 4150 |       | 3654289009         |                | \$76.45 *    |
| CITIBANK, N.A.                               | 4408 |       | 3654289009         |                | \$275.00 *   |
| CITIBANK, N.A.                               | 4173 |       | 3654289009         |                | \$580.62 *   |
| CITIBANK, N.A.                               | 4150 |       | 3654289009         |                | \$7.98 *     |
| CITIBANK, N.A.                               | 4456 |       | 3654289009         |                | \$121.91 *   |
| DALLAS COUNTY TREASURER                      | 4456 |       | 57619              |                | \$1,194.98 * |
| DYNASYSTEMS                                  | 4205 |       | AR56190            |                | \$15.00      |
| EMPIRE PAPER COMPANY                         | 4102 |       | 0883092            |                | \$297.87     |
| EMPIRE PAPER COMPANY                         | 4102 |       | 0876019            |                | \$220.70     |
| EMPIRE PAPER COMPANY                         | 4102 |       | 0878550            |                | \$177.93     |
| FEDERAL MILITARY PARTS                       | 4150 |       | D2030              |                | \$325.60     |
| HENRIETTA PARTS PLUS                         | 4154 |       | 219V043713         |                | \$1,369.43   |
|                                              |      |       |                    |                | \$22.04      |

AP.UNPAID.INVOICE.REPORT

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\* Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report  
1000 GENERAL FUND

12/23/2024 08:53:46

| Vendor Name                                            | Acct   | Claim  | Invoice         | Description | Amount       |
|--------------------------------------------------------|--------|--------|-----------------|-------------|--------------|
| Line                                                   | Number | Number |                 |             |              |
| <b>0560 - COUNTY SHERIFF</b>                           |        |        |                 |             |              |
| KENT'S TIRE SERVICE, INC.                              | 4152   |        | 00594.NOV.2024  |             | \$60.00      |
| KEVINS COMPLETE PAINT & BODY                           | 4150   |        | HR195882        |             | \$14,000.00  |
| KYLE'S QUICK CHANGE                                    | 4154   |        | SHERIFF.NOV     |             | \$262.80     |
| NARDIS PUBLIC SAFETY                                   | 4110   |        | 0270529-IN      |             | \$546.00     |
| SYNTRIO SOLUTIONS LLC                                  | 4202   |        | 211497          |             | \$240.00     |
| TRINITY AIR CONDITIONING, INC.                         | 4173   |        | 24100905        |             | \$276.00     |
| TXU ENERGY                                             | 4500   |        | 052003747907    |             | \$1,155.10 * |
| WICHITA LOCK & KEY                                     | 4173   |        | 91686           |             | \$6.00       |
| 0560 - COUNTY SHERIFF DEPARTMENT TOTAL                 |        |        |                 |             | \$28,296.00  |
| <b>0635 - INDIGENT HEALTH CARE</b>                     |        |        |                 |             |              |
| DISCOVERY MEDICAL HENRIETTA, LLC                       | 4476   |        |                 |             | \$47.68      |
| 0635 - INDIGENT HEALTH CARE DEPARTMENT TOTAL           |        |        |                 |             | \$47.68      |
| <b>0665 - AGRICULTURAL EXTENSION SERVICE</b>           |        |        |                 |             |              |
| CINDY DUNKERLEY                                        | 4408   |        | REIMB DUES      |             | \$180.00     |
| TAB4-HA, DISTRICT 3                                    | 4408   |        | CINDY DUNKERLEY |             | \$120.00     |
| TAB4-HA, DISTRICT 3                                    | 4408   |        | 2025 DUES       |             | \$120.00     |
| 0665 - AGRICULTURAL EXTENSION SERVICE DEPARTMENT TOTAL |        |        |                 |             | \$420.00     |
| 1000 GENERAL FUND FUND TOTAL                           |        |        |                 |             | \$60,952.39  |

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\* Indicates an invoice has multiple department entries

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CLAY COUNTY Unpaid Invoice Report  
1603 COUNTY RECORDS PRESERVATION FUND

12/23/2024 08:53:46

| Vendor Name                                      | Acct | Claim | Invoice | Description | Amount   |
|--------------------------------------------------|------|-------|---------|-------------|----------|
|                                                  |      | Line  | Number  | Number      |          |
| 0450 - DISTRICT CLERK                            |      |       |         |             |          |
| LOCAL GOVERNMENT SOLUTIONS                       |      | 4341  |         |             | \$367.00 |
| 0450 - DISTRICT CLERK DEPARTMENT TOTAL           |      |       |         | 71770       | \$367.00 |
| 1603 COUNTY RECORDS PRESERVATION FUND FUND TOTAL |      |       |         |             | \$367.00 |

AP.UNPAID.INVOICE.REPORT  
\* Indicates an invoice has multiple department entries

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CLAY COUNTY Unpaid Invoice Report  
1604 COUNTY RECORDS MANAGEMENT FUND

| Vendor Name                                    | Acct | Claim  | Invoice   | Description | Amount     |
|------------------------------------------------|------|--------|-----------|-------------|------------|
|                                                | Line | Number | Number    |             |            |
| 0403 - COUNTY CLERK                            |      |        |           |             |            |
| INTEGRATED DATA SERVICES                       | 4342 |        |           |             | \$1,200.00 |
| 0403 - COUNTY CLERK DEPARTMENT TOTAL           |      |        | 2024-0061 | 2024-0061   | \$1,200.00 |
| 1604 COUNTY RECORDS MANAGEMENT FUND FUND TOTAL |      |        |           |             | \$1,200.00 |

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CLAY COUNTY Unpaid Invoice Report  
2001 ROAD & BRIDGE - PRECINCT #1 FUND

12/23/2024 08:53:46

| Vendor Name                                        | Acct   | Claim  | Invoice          | Description | Amount       |
|----------------------------------------------------|--------|--------|------------------|-------------|--------------|
| 0611 - ROAD & BRIDGE - PRECINCT 1                  |        |        |                  |             |              |
| Line                                               | Number | Number |                  |             |              |
| PAK STONE LLC                                      |        |        |                  |             |              |
|                                                    | 4134   |        | CLAY.NOV.2024    |             | \$3,176.73 * |
| TXU ENERGY                                         | 4500   |        | 052003747907     |             | \$120.76 *   |
| WARREN CAT                                         | 4149   |        | 9973191.NOV.2024 |             | \$179.02 *   |
| WARREN CAT                                         | 4149   |        | 9973191.NOV.2024 |             | \$754.95 *   |
| WARREN CAT                                         | 4149   |        | 9973191.NOV.2024 |             | \$135.79 *   |
| ZACK BURKETT CO.                                   | 4134   |        | 776.NOV.2024     |             | \$2,875.68 * |
| 0611 - ROAD & BRIDGE - PRECINCT 1 DEPARTMENT TOTAL |        |        |                  |             | \$7,242.93   |

2001 ROAD &amp; BRIDGE - PRECINCT #1 FUND FUND TOTAL

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\$7,242.93

AP: UNPAID.INVOICE.REPORT

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\* Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report  
2002 ROAD & BRIDGE - PRECINCT #2 FUND

12/23/2024 08:53:46

| Vendor Name                                        | Acct | Claim  | Invoice                | Description | Amount       |
|----------------------------------------------------|------|--------|------------------------|-------------|--------------|
| 0612 - ROAD & BRIDGE - PRECINCT 2                  | Line | Number | Number                 |             |              |
| AIRGAS, INC.                                       | 4167 |        | 5512898483             |             | \$204.74     |
| AIRGAS, INC.                                       | 4149 |        | 9156055900             |             | \$72.60      |
| BIG CITY CRUSHED CONCRETE, LLC                     | 4134 |        | CLAY COUNTY            |             | \$315.38 *   |
| BIG CITY CRUSHED CONCRETE, LLC                     | 4134 |        | CLAY COUNTY            |             | \$640.25 *   |
| BIG CITY CRUSHED CONCRETE, LLC                     | 4134 |        | CLAY COUNTY            |             | \$310.70 *   |
| BIG CITY CRUSHED CONCRETE, LLC                     | 4134 |        | CLAY COUNTY            |             | \$318.63 *   |
| HAIGOOD & CAMPBELL, LLC                            | 4164 |        | 292519                 |             | \$1,725.38   |
| JACK PICKETT                                       | 4500 |        | REIMB. CELL. DEC. 2024 |             | \$50.00      |
| KENT'S TIRE SERVICE, INC.                          | 4152 |        | 00149.NOV.2024         |             | \$426.74 *   |
| P&K STONE LLC                                      | 4134 |        | CLAY.NOV.2024          |             | \$438.39 *   |
| TXU ENERGY                                         | 4500 |        | 052003747907           |             | \$66.65 *    |
| WARREN CAT                                         | 4149 |        | 9973192.OCT.2024       |             | \$252.84     |
| WICHITA INDUSTRIAL SALES LP                        | 4149 |        | 0001112.NOV.2024       |             | \$135.08 *   |
| ZACK BURKETT CO.                                   | 4134 |        | 777.NOV.2024           |             | \$2,276.15 * |
| 0612 - ROAD & BRIDGE - PRECINCT 2 DEPARTMENT TOTAL |      |        |                        |             | \$7,233.53   |

2002 ROAD &amp; BRIDGE - PRECINCT #2 FUND FUND TOTAL

\$7,233.53

AP.UNPAID.INVOICE.REPORT

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CLAY COUNTY Unpaid Invoice Report  
2003 ROAD & BRIDGE - PRECINCT #3 FUND

12/23/2024 08:53:46

| Vendor Name                                        | Acct | Claim | Invoice          | Description | Amount       |
|----------------------------------------------------|------|-------|------------------|-------------|--------------|
| 0613 - ROAD & BRIDGE - PRECINCT 3                  |      |       |                  |             |              |
| CITIBANK, N.A.                                     | 4696 |       | 3654289009       |             | \$201.87 *   |
| FOUR STARS AUTO RANCH                              | 4696 |       | 568855           |             | \$7.00       |
| INTERSTATE BILLING SERVICE, INC.                   | 4149 |       | 749898.NOV.2024  |             | \$424.89     |
| WICHITA INDUSTRIAL SALES LP                        | 4149 |       | 0001112.NOV.2024 |             | \$62.93 *    |
| ZACK BURKETT CO.                                   | 4134 |       | 775.NOV.2024     |             | \$5,361.05 * |
| ZACK BURKETT CO.                                   | 4134 |       | 775.FEMA         |             | \$2,381.45 * |
| 0613 - ROAD & BRIDGE - PRECINCT 3 DEPARTMENT TOTAL |      |       |                  |             | \$8,439.19   |

2003 ROAD & BRIDGE - PRECINCT #3 FUND FUND TOTAL

\$8,439.19

CLAY COUNTY Unpaid Invoice Report  
2004 ROAD & BRIDGE - PRECINCT #4 FUND

12/23/2024 08:53:46

| Vendor Name                                        | Acct | Claim  | Invoice            | Description | Amount        |
|----------------------------------------------------|------|--------|--------------------|-------------|---------------|
| 0614 - ROAD & BRIDGE - PRECINCT 4                  | Line | Number | Number             |             |               |
| BRUCKNERS TRUCK SALES GROUP                        | 4149 |        | XA105031566:01     |             | \$145.87      |
| CITIBANK, N.A.                                     | 4173 |        | 3654289009         |             | \$253.71 *    |
| CITIBANK, N.A.                                     | 4164 |        | 3654289009         |             | \$175.98 *    |
| CITIBANK, N.A.                                     | 4149 |        | 3654289009         |             | \$117.32 *    |
| HART WELDING AND FENCING                           | 4099 |        | 1807               |             | \$350.00      |
| HENRIETTA PARTS PLUS                               | 4149 |        | WMB620225.NOV.2024 |             | \$15.00 *     |
| HENRIETTA PARTS PLUS                               | 4164 |        | WMB620225.NOV.2024 |             | \$86.80 *     |
| PAK STONE LLC                                      | 4134 |        | CLAY.NOV.2024      |             | \$11,494.89 * |
| TXU ENERGY                                         | 4500 |        | 052003747907       |             | \$68.07 *     |
| WARREN CAT                                         | 4149 |        | PS080250727        |             | \$310.50      |
| WARREN CAT                                         | 4149 |        | W0080092667        |             | \$2,432.99    |
| WISE SUPPLY COMPANY, INC.                          | 4149 |        | 38506              |             | \$159.88      |
| ZACK BURKETT CO.                                   | 4134 |        | 774.NOV.2024       |             | \$2,728.23 *  |
| 0614 - ROAD & BRIDGE - PRECINCT 4 DEPARTMENT TOTAL |      |        |                    |             | \$18,339.24   |

2004 ROAD &amp; BRIDGE - PRECINCT #4 FUND FUND TOTAL

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\$18,339.24

AP.UNPAID.INVOICE.REPORT

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\* Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report  
2410 SAVNS GRANT FUND

12/23/2024 08:53:46

| Vendor Name                              | Acct | Claim | Invoice    | Description | Amount     |
|------------------------------------------|------|-------|------------|-------------|------------|
| 0409 - NON-DEPARTMENTAL                  |      |       |            |             |            |
| APPRIS INSIGHTS LLC                      | 4316 |       | 2063295684 |             | \$1,483.78 |
| 0409 - NON-DEPARTMENTAL DEPARTMENT TOTAL |      |       |            |             | \$1,483.78 |
| 2410 SAVNS GRANT FUND TOTAL              |      |       |            |             | \$1,483.78 |

AP.UNPAID.INVOICE.REPORT

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\* Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report  
2450 SB 22 SHERIFF GRANT FUND

12/23/2024 08:53:46

| Vendor Name                            | Acct | Claim | Invoice        | Description    | Amount      |
|----------------------------------------|------|-------|----------------|----------------|-------------|
| <b>0560 - COUNTY SHERIFF</b>           |      |       |                |                |             |
| AMAZON CAPITAL SERVICES                | 4130 |       | 164L-QMGG-1JRI | 164L-QMGG-1JRI | \$2,033.85  |
| APPLIED CONCEPTS, INC.                 | 4130 |       | 449274         |                | \$712.00    |
| DELL MARKETING L.P.                    | 4130 |       | 10783959600    |                | \$8,228.13  |
| VINYL DESIGNS                          | 4130 |       | 685            |                | \$3,200.00  |
| 0560 - COUNTY SHERIFF DEPARTMENT TOTAL |      |       |                |                | \$14,173.98 |
| 2450 SB 22 SHERIFF GRANT FUND TOTAL    |      |       |                |                | \$14,173.98 |

CLAY COUNTY Unpaid Invoice Report  
3810 ARP GRANT FUND

12/23/2024 08:53:46

| Vendor Name                              | Acct | Claim | Invoice  | Description | Amount     |
|------------------------------------------|------|-------|----------|-------------|------------|
| 0409 - NON-DEPARTMENTAL                  |      |       |          |             |            |
| TRINITY AIR CONDITIONING, INC.           | 4812 |       |          |             | \$9,757.00 |
| 0409 - NON-DEPARTMENTAL DEPARTMENT TOTAL |      |       | 24090408 |             | \$9,757.00 |
| 3810 ARP GRANT FUND TOTAL                |      |       |          |             | \$9,757.00 |

CLAY COUNTY Unpaid Invoice Report  
3810 ARP GRANT FUND

12/23/2024 08:53:46

Vendor Name  
GRAND TOTAL

Acct Claim Invoice  
Line Number Number

Description

Amount  
\$129,189.04

AP.UNPAID.INVOICE.REPORT

\* Indicates an invoice has multiple department entries

Prepared by Danielle Moore

## OFFICERS FEE FUND

CLAY COUNTY  
Check Register  
12/10/2024

| Check #         | Date       | Payee                               | Fund | Amount   | Total Amount |
|-----------------|------------|-------------------------------------|------|----------|--------------|
| 0101.1021*2427  | 12/10/2024 | 2ND COURT OF APPEALS                | 1702 | 45.00    | 45.00        |
| 0101.1021*2428  | 12/10/2024 | PERDUE, BRANDON, FIELDER, COLLINS   | 1702 | 1,292.00 | 1,292.00     |
| 0101.1021*2429  | 12/10/2024 | TEXAS CRIME VICTIMS COMPENSATION PR | 1702 | 792.98   | 792.98       |
| 0101.1021*2430  | 12/10/2024 | TEXAS PARKS AND WILDLIFE            | 1702 | 987.70   | 987.70       |
| Total 0101.1021 |            |                                     |      | 3,117.68 |              |
| Total           |            |                                     |      | 3,117.68 |              |

CLAY COUNTY  
AP Check Register  
12/10/2024  
Fund Totals

| <u>Fund</u> | <u>Amount</u> | <u>Checks</u> | <u>DD</u> |
|-------------|---------------|---------------|-----------|
| 1702        | 3,117.68      | 3,117.68      | 0.00      |
| Total       | 3,117.68      | 3,117.68      | 0.00      |